



## Licensing Committee

**Date:** WEDNESDAY, 2 FEBRUARY 2022  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Sophie Anne Fernandes (Chairman)	Marianne Fredericks
Shravan Joshi (Deputy Chairman)	Michael Hudson
Caroline Addy	Deputy Jamie Ingham Clark
Deputy Peter Dunphy	Graham Packham
Mary Durcan	Judith Pleasance
Deputy Kevin Everett	Jason Pritchard
John Fletcher	James Tumbridge

**Enquiries:** [John.Cater@cityoflondon.gov.uk](mailto:John.Cater@cityoflondon.gov.uk)

**Lunch will be served for Members in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
  
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
  
3. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 13<sup>th</sup> October.  

**For Decision**  
(Pages 5 - 10)
  
4. **MINUTES OF THE LICENSING (HEARING) SUB-COMMITTEE - BARBIE GREEN  
12 JANUARY 2022**  

**For Decision**  
(Pages 11 - 16)
  
5. **DRAFT HIGH-LEVEL BUSINESS PLAN 2022/23**  
Report of the Executive Director Environment.  

**For Decision**  
(Pages 17 - 24)
  
6. **GAMBLING ACT 2005: REVIEW OF STATEMENT OF LICENSING PRINCIPLES**  
Report of the Executive Director Environment.  

**For Information**  
(Pages 25 - 104)
  
7. **GAMBLING ACT - ANNUAL REVIEW OF FEES 2022/23**  
Report of the Executive Director Environment.  

**For Decision**  
(Pages 105 - 114)
  
8. **SEX ESTABLISHMENTS - ANNUAL REVIEW OF FEES 2022/23**  
Report of the Executive Director Environment.  

**For Decision**  
(Pages 115 - 122)

9. **COVID UPDATE**  
Oral update of the Assistant Director of Public Protection.  
**For Information**
10. **POLICE LICENSING REPORT**  
Report of the Commissioner of the City of London Police.  
**For Information**  
(Pages 123 - 126)
11. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**  
The Comptroller and City Solicitor to be heard.  
**For Information**
12. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 127 - 144)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 13<sup>th</sup> October 2021.  
**For Decision**  
(Pages 145 - 146)
17. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**